

SCHOLARSHIP FUND 2009 SPONSORS

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|--|-------------------------------------|
| AFGE Local 1647/Tobyhanna Army Depot | Montgomery County CLC |
| AFSCME Council 13 | Reading/Berks Counties CLC |
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| AFT Local 4270 | Scranton Building Trades Council |
| APWU Local 7048 | SMWIA Local 12 |
| APWU Pittsburgh Metro | Steamfitters Local 449 |
| ATU Local 85 | UA Local 27 |
| BAC Local 9 | UA Local 520 |
| BCTGM Local 464 | UFCW Local 38 |
| BLET | UMWA |
| Carpenters Local 214 | USW Local 114693 |
| IBB Local 13 | USW Local 1156 |
| Iron Workers Local 3 | USW Local 1688 |
| IUOE Local 66, 66-A, B, C, D, & R | USW Local 3199 |
| Lehigh Valley CLC | USW Local 5652 |
| LIUNA DC of Eastern PA | USW Local 6521 |
| LIUNA Local 373 | USW Local 7687 |
| LIUNA of Western PA | USW Local 8567 |
| | York/Adams Counties CLC |

Please complete the application and include it in your application packet.

NAME

ADDRESS

HOME PHONE NUMBER

What is the name and complete address of the school and/or program in which you are currently attending?

Union Affiliation & Local

Central Labor Council

Signature of the Central Labor Council President or Union Local President

Your complete packet should include this application, references and the 1,500-word essay on regular white paper and a 3 1/2 floppy or CD.



PENNSYLVANIA AFL-CIO 2010

SCHOLARSHIP ESSAY CONTEST



PENNSYLVANIA AFL-CIO EDUCATION COMMITTEE

| | |
|--|--|
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PENNSYLVANIA AFL-CIO

2010 SCHOLARSHIP ESSAY CONTEST

BACKGROUND INFORMATION

Over the years, the Pennsylvania AFL-CIO has administered its annual essay contest to help entrants conduct research about the many contributions that the union movement has made to American society.

For the ninth time, scholarships will be offered in three categories: Graduating High School Seniors, All Post-Secondary Students, and Affiliated Union Members Attending an Accredited Institution.

Please share this brochure with interested students.

NOTE: Scholarships available exclusively to PA AFL-CIO Affiliated Union Members and their families.

Should you have any questions, feel free to contact Carl Dillinger, Education Director, for further information.

William M. George
President

Richard W. Bloomingdale
Secretary-Treasurer

TO WHOM DO I DIRECT QUESTIONS?

Carl Dillinger, Education Director

Phone: 717-231-2843

Fax: 717-238-8541

AFL-CIO Web address: <http://www.paafcio.org>

SCHOLARSHIPS

| AWARDS IN THREE CATEGORIES | |
|----------------------------|--------------|
| \$2,000 | FIRST AWARD |
| \$1,000 | SECOND AWARD |
| \$500 | THIRD AWARD |

HOW CAN YOU APPLY?

- Write a minimum of one thousand five hundred (1,500) word essay.
- List three references and include their names, addresses and titles. At least one reference must be someone from a labor organization.
- Make sure your application and essay are neatly prepared, double-spaced and typed on regular white paper and a 3 1/2 Floppy or CD.
- Complete the application form and forward all information to the PA AFL-CIO by the **January 31, 2010** deadline.

SEND TO

Carl Dillinger, Education Director
PENNSYLVANIA AFL-CIO
319 Market Street
Harrisburg, PA 17101-2207

Multiple copies of this brochure are available.

WHAT ARE THE ESSAY TOPICS?

CATEGORY I

Graduating High School Seniors

How would workers benefit by passage of the Employee Free Choice Act (EFCA)?

CATEGORY II

All Post-Secondary Students

Health Care Crisis in the United States. How does it affect our families, our jobs, our retirees, and our communities?

CATEGORY III

Affiliated Union Members Attending an Accredited Institution

What does a true Voice@Work mean to you? (Democracy In The Workplace)